

**OTTER LAKE WATER COMMISSION MEETING**  
**March 13, 2018**

**AGENDA**

**Pledge of Allegiance**

**Roll Call**

**Approval of Minutes**

- Regular Minutes from February 13, 2018

**Audience to Visitors**

**Approval of Bills**

- Approval of Bill List

**Recreation**

- Recreation Financial Report
- Park Managers Report

**Old Business**

- Personal Powered Watercraft Rental

**New Business**

- Travel Expense Report 2018-03R
- Retain Don Craven as Commission attorney

**General Manager's Report**

**Operations Supervisor's Report**

**Other Business**

**Adjournment**